Times-Virginian

WEDNESDAY, FEB. 25, 1920

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# SUNDAY SCHOOL LESSON

By REV. P. B. FITZWATER, D. D., Lesson of Long Ago Days in the Moody Bible Institute of Chicago.

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## LESSON FOR MARCH 7

### JOHN WRITES ABOUT CHRISTIAN LOVE.

LESSON TEXT—I John 4:7-21.

GOLDEN TEXT—Beloved, if God so loved us, we ought also to love one another.—I John 4:11.

ADDITIONAL MATERIAL—I John, II John, III John.

PRIMARY TOPIC—Loving One Another.

JUNIOR TOPIC—Loving God and Our Neighbors.

INTERMEDIATE AND SENIOR TOPIC—How to Show Love for God and His People.

YOUNG PEOPLE AND ADULT TOPIC—Christian Love Upon Earth.

I. The Origin of Love (vv. 7, 8).

Love is of God, for God is love. God not merely loves, but he is the fountain and of love. Love of country, love of humanity, filial and parental love, every particle of love everywhere that is to derive from God, the love is infinite, eternal and unchangeable. Since love is of God, everyone who loves is born of God and knows God. The Christian by his life of love, is preserving God in the world. It is not enough that the world should be told that God is good and kind, it should see his nature expressed in the life and love of the disciple. The Christian's life is the world's Bible. Where love is wanting, knowledge of God is wanting.

II. God's Manifestation of Love (vv. 9, 10).

God's method of making known his love is through the incarnation—the coming of his only begotten Son into the world to be the propitiation for our sins (John 3:16). The coming of Christ into the world and his sacrificial death in our stead make possible life for those who receive him. If we would know God's love, let us look on Jesus Christ. Those who gaze upon him in renewed contemplation cannot doubt God's love.

II. The Supreme Motive of Love (v. 11).

God's love is the great incentive prompting his children to love.

IV. Love the Proof That God Dwells With Us (vv. 12-16).

No man hath seen God at any time (v. 12), but there is abundant evidence that he is among us. The unselfish life of love being in love in [illegible] of God's nature to [illegible] heart, for the heart is beautiful above all things and desperately wicked (Jer. 17:9). Out of the heart proceeds murder (Matt. 15:19). Love is the heart's proof that God dwells within.

2. Love proves that God's Spirit is within us (v. 13). The fruit of the Spirit is love (Gal. 5:22). God's Spirit dwells within his children. The indwelling Spirit shows us Christ and makes us believe in him as God's Son. As the fruit of the tree shows to whom God dwells will always manifest confession. Those who deny the deity of Christ have not fellowship with God, and thus, who have fellowship with God will confess Christ as his divine Son.

V. Love's Visitation to the Judgment (vv. 17, 18).

It casts out fear. A judgment day is coming for God hath appointed [illegible] in which he will judge the world in righteousness by that man whom he hath ordained (Acts 17:31). It will be a terrible thing for those unprepared to meet God at that time, but for those who are indwelt by the living God there will be a joyful meeting. That is that freedom in God and God in him will reunite the creation of love in boldness in the day of judgment, because as he is so are we in this world (vv. 16, 17). The fear of [illegible] the fear of meeting God in the judgment of the living, with God now.

VI. God's Love the Ground of All Love (v. 19).

The reason we love is that our lives have come into touch with the great fountain of all love. The increasing of [illegible] and nature he sees the coming into control the principle of our lives. The one in whom love will not the master principle does not [illegible] God.

VII. The Code of God Possesses Confidence (v. 20).

The proof that one loves the unseen God is that he loves the person visible to sense, the likeness and image of God, and has by communion of the same quality through the redemption in Christ Jesus, love to God and man is united in the one breast of the Christian. The one who hates his brother, while pretending to love God is a liar.

VIII. The Solemn Command From God (v. 21).

God commands that those who love him should love their brethren. Obedience to this command will eliminate all war and contention.

Life.

Life is made up, not of great sacrifices or duties, but of little things, in which smiles and kindness, and small obligations given habitually are what preserve the heart and secure cheerfulness.—H. Davy.

Our Great Blessing.

There is nothing that makes more for human happiness than the simple fact that serve a needs us. Had some task to be done, we feel, we would [illegible] think of it as a burden, but it is our great blessing.

# FARMER'S INCOME SUBJECT TO TAX

## Gains for 1919 Must Be Figured Under U. S. Law.—Returns Due March 15.

## LAND SALE PROFITS TAXABLE.

### Necessary Farm Expenses May Be Deducted—Special Form for Farm Income—Cash or Accrual Basis for Computing.

A farmer, stockraiser, or truckman must figure up his net income for 1919, and if the farm or business income plus his other income was sufficient to require an income tax return a complete return must be filed with the collector of internal revenue by March 15.

A farmer should ascertain the gross income of his farm by computing all gains derived from the sale or exchange of his products, whether produced on the farm or purchased and resold.

### Farm Expenses.

From his gross income a farmer is allowed to charge off all of his ordinary expenses in the conduct of the farm during the year. These include costs of plant-building, harvesting and marketing. In addition to these costs he may deduct money spent for ordinary farm tools of short life bought during the year, such as shovels, rakes, etc. Also, the cost of feed purchased for his live stock may be treated as an expense in so far as this cost represents actual outlay, but the value of his own products fed to animals is not a deductible item.

Other farm expenses allowable are the cost of minor repairs on buildings (but not the dwelling house), on fences, wagons and farm machinery; also bills paid for horseshoeing, stock powders, rock salt, services of veterinary, insurance (except on dwelling house), gasoline for operating power and sundry other expenses which were paid for in cash.

As to hired help, all the productive labor is a deductible expense, but the wages of household servants, or help hired to improve the farm, as in tree planting, ditching, etc., cannot be claimed against earnings. A farmer is not allowed to claim a salary for himself or members of his family who work on the farm.

### Wear and Tear.

Purchase of farm machinery, wagons, work animals, etc., also the cost of construction or expansion of buildings, silos, fencing, etc., should be considered additional investments in the farm and are not proper deductions against income.

A reasonable allowance may be claimed for wear and tear on farm buildings (except the farmhouse), fences, machinery, work animals, wagons, tanks, windmills and other farm equipment which is used in the conduct of the farm.

As to autos and tractors, the cost of these is not an expense, although the cost of their upkeep is an allowable deduction, if the machines are used exclusively for farm purposes or those to whom God dwells will always manifest confession. Those who deny the deity of Christ have not fellowship with God, and thus, who have fellowship with God will confess Christ as his divine Son.

### Farm Losses.

The loss of a growing crop is not a proper deduction for income, inasmuch as the value of the crop had not been taken into gross income. The loss of a building or of machinery through storm, lightning, flood, etc., is a deductible item, but care should be used to ascertain the correct loss sustained, as restricted by income tax regulations.

No deduction is allowed in the case of loss of animals raised on the farm, but a loss is deductible from gross income if the animals had been purchased for draft or breeding purposes.

Shrinkage in weight or value of farm products held for favorable market prices cannot be deducted as a loss, for the reason that when such products are sold the shrinkage will be reflected in the selling price.

### Sale of Farms and Land.

The value of agricultural lands has been jumping during the past few years, and during 1919 many owners sold out part or all of their lands at big profits. All such gains constitute income and must be taken into the net income for the year.

Any person who sold part of a farm or ranch, or sold all or a parcel of land must also show any gains realized by the sale.

The method of figuring gains and losses on such transactions is prescribed in the income tax regulations, copies of which may be secured from Internal Revenue Collectors.

### Forms for Returns.

The Internal Revenue Bureau has issued an improved Form 1040F for the use of farmers. That form, together with Form 1040A or 1040, will give the farmer sufficient information as to how to properly figure his net income for 1919.

There are two methods of figuring a farmer's income tax return this year. He may make his return on the basis of the difference between the money and goods received for his products and the cash paid out for actual allowable farm expenses within the year. Or he may base his return on the accrual basis, which means computing the receipts and expenses that pertain to the taxable year, excluding income earned and expenses incurred in previous or succeeding years.

### What Makes Corn Pop?

A grain of "popcorn" is filled with starch-packed starch grains. The inside of the grain is divided into a large number of cells, each of which may be likened to a tiny box, the walls of which are extremely strong to withstand considerable pressure from within. Upon the application of heat the moisture present in each little box is converted into steam that finally escapes by explosion. The grain of corn then literally turns inside out and is transformed into a large mass of snowy white starch.

**Catarrhal Deafness Cannot Be Cured**

Local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure catarrhal deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result. Unless the inflammation can be reduced and this tube restored to its normal condition, hearing will be destroyed forever. Many cases of deafness are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. Hall's Catarrh Medicine acts thru the blood on the mucous surfaces of the system.

We will give One Hundred Dollars for any case of Catarrhal Deafness that cannot be cured by Hall's Catarrh Medicine. Circulars free. All Druggists 75c.

F. J. CHENEY & Co., Toledo, O.

**Vicarious Courtship.**

Under the social ideals of China every man is anxious to marry, but no man is permitted to seek a wife for himself. The contract of marriage is always made by a third party, and often a man finds himself bound to an imbecile, insane or chronically diseased wife, whose father has paid the marriage broker a high price to get her a husband.

1101 MAIN STREET - - 1101 MAIN STREET

WILL WHITE CO.

**THE SAMPLE SHOE HOUSE**

We cut the price and sell the shoes. $65,000 (sixty-five thousand dollars) of sample shoes for the winter now on sale. Now is the time to buy your winter supply of shoes at reasonable prices. See Will White before you buy

$1 to $3 saved on every pair

**THE SAMPLE SHOE STORE**

WILL WHITE CO.

1101 Main Street LYNCHBURG, VA.

**A farm tractor sensation**

A tractor, unequaled in performance--low in first cost--strong and simple in construction, economical in operation, a proven success, selling for less than $500.

Here is the Tractor everybody has been waiting for and we are now booking orders for spring delivery.

We want one live dealer in this district to represent us, and the right man can secure contract giving exclusive selling rights.

If you are that man, write or wire today, giving qualifications and bank references.

AUTO MOTIVE TRACTOR CORP. OF AMERICA

210 Pearl Street, Buffalo, N. Y.

This ad will not appear again.

**HILL BUGGY & WAGON COMPANY**

1222-24-26 MAIN STREET

LYNCHBURG, VA.

WHOLESALE AND RETAIL

THORNHILL FARM WAGONS built in WIDE TRACK equipped with long sleeve malleable skeins, round coupling pole, club standards, etc., are not the cheapest, BUT THE BEST; therefore the most economical

WE HAVE JUST RECEIVED a large supply of BUGGIES, bought before the last two advances in price. YOU can SAVE MONEY by buying one of these vehicles NOW

WRITE US FOR PRICES

QUALITY, OUR MOTTO

The Vehicle and Harness House of Virginia

**Let the Money You Spend EARN YOU INTEREST**

We Propose to Give a Discount of

5c

ON THE DOLLAR

On all Cash Sales and a discount of

2c

ON THE DOLLAR

On all accounts settled every 30 days.

A few special bargains until further notice:

6 qts Sa Mon 27c Lard 30c Cheese 40c Prunes 25c Soap 6 for 10c.

1000 pairs of shoes at less than factory price, and many other articles we want to move to make room in Spring Stock

Highest Market Price Allowed for Country Produce in exchange for Merchandise.

*Brown & Smith*

THE HOUSE OF QUALITY

APPOMATTOX, VA.

**Ford**

THE UNIVERSAL CAR

Every Ford Owner Should Know

Just what Ford Service is, and why it is different from ordinary motor service, and why it is more profitable to patronize the authorized Ford Service Station. Ford Dealer is a part of the Big Ford Family. He carries a large stock of genuine Ford parts. Ford Service is always there so you don't have to wait while he sends for them, and his men only genuine parts trained, he knows the limited parts aren't dependable and don't wear

He has a thoroughly equipped up-to-the-minute garage with tools that enable him to do Ford repairs economically and properly. Make just prices—time of labor adjustment is a matter of common sense. And when the work is done, he has bill presented the reasonable, standard Ford prices

Ford Service Stations and Dealers—a part of that great Ford service organization with a wan formed efforts to put without the brains of monkeys, such an expensive work that it can be carried only with the aid of the millions of

Fish, Given "Drink," Comes Back to Life

London.—The whole town of Falmouth has viewed a small fish, a bream, and marveled. It has been named Jonah No. 2. Robert Watling, Coltishall, Norfolk, caught a 20-pound pike on Horton Broad. Some time later, when the pike was cleaned, a bream was found inside it. When examined, the bream's tail was seen to quiver. "Thereupon," said Watling, "I poured a drop of brandy down the fish's throat and placed it in a bait can, changing the water every 20 minutes. It soon began to revive, and in a short time was swimming around as full of life as ever."

Assets $8,000,000.00

**FIRST NATIONAL BANK**

(Organized 1865)

The Old, Big, Strong Bank

Gives Interest on Deposits and Pays the Rate of

"3% and Safety"

E. P. MILLER, President.

ERNEST WILLIAMS, V.-President

J. D. OWEN, Cashier. J. L. JONES, Asst. Cash.

The First National Bank OF LYNCHBURG.

# TIMES-VIRGINIAN

JOB WORK A SPECIALTY — DEVOTED TO THE LOCAL AND INDUSTRIAL INTERESTS OF APPOMATTOX AND BUCKINGHAM COUNTIES. — JOB WORK A SPECIALTY

VOL. XXXIII. NO. 9. APPOMATTOX, VIRGINIA. MARCH 3, 1920. $1.00 PER ANNUM

## MELTING SNOW WITH FLAME THROWER

Members of the chemical department using a flame thrower similar to that used in the trenches, to melt snow in Columbus Circle, New York city, after the recent terrific blizzard.

# SLEEP MALADY FOLLOWS "FLU"

## Always Has Appeared in Wake of Epidemics of Influenza.

## IS TRACED BACK TO 1730

### Italian Scientists Study History of Disease—Best Way to Avoid the Sickness Is to Keep Resistance at High Point.

Rome.—Sleeping sickness, or sleeping headache, as the Italian scientists prefer to call the malady which has appeared in Rome and several other Italian cities, is believed by Prof. Giuseppe Sanarelli, the distinguished Italian bacteriologist, to be the same as that which followed other waves of influenza. Pope Benedict XIII died from influenza in 1730. The effects of the epidemic of that time were so baneful that his successor, Benedict XIV, issued a bull stating of churchmen during Lent, and similar action was taken by Pope Leo XII in 1830, when there was another wave of influenza, or la grippe.

Professor Sanarelli, who has been studying the disease, says that the best way to avoid sleeping sickness is to keep the powers of resistance up to the highest point, as it seems to selectively persons who are in a run-down condition. He also warns the public not to be unduly alarmed about the disease, and says he is unwilling to concede it the highly contagious and contagious until the actual cause of the malady is determined. And he does not think the germ will be discovered till after extensive experimentation with the brains of monkeys, such an expensive work that it can be carried only with the aid of the millions of

Diagnosed in Different Countries.

The malady has been diagnosed in widely scattered parts of the world in 1917, 1918 and 1919. At least one hundred cases were reported from English cities in 1918, but it died out in June. Until this year it had not been reported in Italy since 1880 and 1890, when it appeared in Mantua. Many persons died then after a few days, sometimes even hours, of lethargic sleep which could not be overcome. Bulgaria also had an epidemic at that time, and cases occurred in the United States.

The illness begins with mental depression, which is followed by sleepiness, which develops into complete prostration. Drooping of the eyelids and frequently a crossing of the eyes occur. Loud talk and even shaking will not arouse patients suffering acutely with the malady, who answer incoherently to all inquiries and fall immediately into sleep again. The face is generally colorless and devoid of expression.

Professor Sanarelli is a member of the faculty of the University of Bologna and was formerly professor of microbiology and public hygiene at the University of Montevideo. He was also formerly undersecretary of state for agriculture in Italy.

### Long Walk for Job.

Chicago, Ill.—A 2,000-mile hike from Toronto, Canada, to Oakland, Cal., is being undertaken by John Thornton, twenty years of age, who arrived here the other day. Thornton has been promised a job on his brother's ranch in Oakland, and not having the price of a ticket, decided to walk.

"I expect to say 'hello' to my brother some time in March, 1920," he said. He sleeps in the open after setting off some 18 or 20 miles a day.

# LID IS NOW ON IN ALASKA

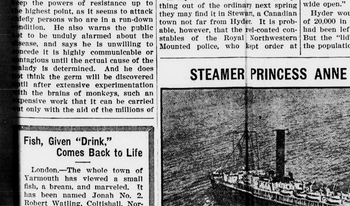
## Newest Mining Camp Is Real "Spotless Town."

### Gold Seekers Rushing There in Spring Will Find Place Quiet as Church.

Ketchikan, Alaska.—Hyder, newest of Alaskan mining camps, is a "spotless town" and many stampeders who may rush there in the spring are not going to find drinking, dancing and gambling going on wide open, as in the gold camps of the first stampede in '98, long before prohibition came, according to reports received here.

If Hyder's new residents find anything out of the ordinary next spring they may find it in Stewart, Canada's own far from Hyder. It is probable, however, that the pit-coated constables of the Royal Northwestern Mounted police, who kept order at

## STEAMER PRINCESS ANNE STRANDED



"And Then Those Germans Came."

A remarkable and exclusive photograph of the Princess Anne stranded off Rockaway Point, L. I., made from an airplane. The vessel was driven on a bar during the recent severe storms.

# MUST READ THE PSALMS

## Used in Reading Test for Aliens at Ellis Island.

### Required to Read From 30 to 40 Words in Any Language He Desires.

New York.—Uncle Sam will soon be reading the Psalms almost at the feet of the statue of Liberty. The pre-war practice of examining all immigrants was done by steerage at Ellis Island has been restored.

More than 1,000 men and women will read from the Psalms there daily, said Miss Leary, who stands a stone's throw from the island slip, could hear the words.

Reading from the Psalms is the literacy test for admission to this country, which went into effect in May, 1917, and is now receiving its first real trial because immigration during the war was small. The law provides that an immigrant, unless exempted, must be able to read from thirty to forty words in any language he or she desires. The departments of labor decided the Psalms as the finest for all.

Immigration inspectors have equipped themselves in all languages, with verses from the Psalms printed on cardboards. All types of scripture are represented—German, Arabic, Greek, Japanese, Italian, and even ex-cerpts Chinese, for that nationality is not permitted to immigrate.

Lest any alien learn by heart the verse of the Psalm in a friend in this country had to read the inspectors have at least 40 different verses in each language, one line to a card. Primary examinations of the island will require many new employees. Immigration authorities have estimated it will take $1,000,000 more annually to increase the force to a proper size as well as to raise salaries of present employees so that skilled workers will not leave the service for private employment.

## EX-DUKE WINS AGAINST STATE

### Confiscation of Estate by People's Commissioners in Germany Held Illegal.

Berlin, Germany.—The former reigning duke of Gotha has won his suit against the free state, which peremptorily confiscated his property and incorporated it among the state's assets without affording the duke the slightest consultant. The duke immediately began suit to recover the estate and also claimed damages. In her defense the people's commissioner pleaded that they had acted within the letter of their prerogatives and were not answerable to the court. This plea has been rejected by the new tribunal, which has decided that the seizure of the duke's property was illegal. A special commission will now negotiate for a compromise.

## Belgium Sketches

### *The Mussel-Wife of Saint Anne*

By Katharine Eggleston Roberts

(Copyright, 1920, Western Newspaper Union)

"They stole my beer pump—those Germans," she set the bowl of steaming mussels before me with a thud, "and how can a person keep a good tavern without a beer pump?" Her hands rested on her broad hips and she gazed over Saint Anne's uneven street at the cathedral tower in Antwerp across the Scheld.

Out on the cobblestones thin-legged children played "thinkelen," a sort of hop-scotch. Their wooden shoes that flopped at the heels made the game difficult and exciting. They shouted and jumped high to avoid the lines. Near the water's edge two girls washed mussels in a wooden tub and piled them into pails. Sails of little fishing boats dipped and darted in the sparkling blue water and a puffing, yellow packet boat steamed sedately across toward Saint Anne.

"I remember very well when it looked as though the whole town of Antwerp was going to burn up and the refugees came across the pontoon bridge down there in droves. They left by the road up behind the hill. And then those Germans came. I never hope to see such another four years." She shut her lips in a straight line and shook her head. "Many are the pieces of bread and cheese I brought home sewed in my skirt and the eggs I stuffed in my waist. Thank goodness that time's past, but it's had enough now. Everything needs fixing. I don't know if that floor there beside you is safe yet."

I noticed the boards didn't fit well. "It doesn't look very strong." I agreed and moved my chair.

"No, we took it up to hide a mattress under there, but a German came in before we got it fixed. He stumbled into the hole and broke his ankle and the ends of the boards a little. It was the same man who took my beer pump." She shook her head, still stooping, turned round blue eyes

Antwerp Was in Flames.

on her aunt who continued: "Aspbody'd think soup was cheap the way you're using it." The round eyes regarded her steadily till she had finished, then turned back to the floor and, without a word, Minea recommenced her aquatic movements.

The whole neat bare room had that fresh, damp odor of a Belgian Saturday. The wooden tops of the empty desk tables were porous with frequent ablutions and the polished blue and white crockery shone on the long high bar.

The mussel-wife came over to see if I had all I wanted. "Soup?" she was still indignant. "That's just one thing. Everything's so high a person can't live—let alone wear enough clothes. I wore out all I had during the war and now I don't know what we're going to do. I'd have to sell a couple hundred steins of beer, or more, before I could buy any dress at all, and then it wouldn't wear long. But what's the use of buying clothes if you're going to starve to death? A body needs meat more than once a week but we can't have it. And then again, what's the use of trying to buy food if you're going to freeze to death? It's a choice, I guess." She made her way with long, flat-footed steps to see if Minna was employing more force than soap on the green tavern sign.

However, she returned in time to collect the small bill. "Customers are mighty few now. People can't spend much on lunches." A sigh came from the depths of her. "It's hard on us who depend on 'em. But it's the business my husband left me." She went to the bar to put my change. "That's the place." Moving aside a piece of tile, the mussel-wife pointed to a square hole on the bar. "It stood there bright and shiny. I'd get along so much better if they hadn't stolen my beer pump—those Germans!"

## PRIDE IN REBUILDING HOMES

### Belgians Hope to Reclaim What Was Destroyed and to Hear Childrens Merry Laughter.

The case of Ypres is particularly interesting. It had been proposed at one time to preserve the ruins of the ancient town in their present state as a war memorial. But the interest of private owners and the attachment of inhabitants to their town will have to be taken into consideration. It is to be hoped that the burgomaster's plan for the rebuilding of the whole town, including the Cloth hall and the cathedral will not materialize, but nothing will prevent the inhabitants from going back to their old houses and restoring them to the best of their abilities. While regretting, from a purely artistic point of view, that the present assemble of the grandest pile of ruins created by the war will not be entirely preserved, every Belgian will feel happier for much light within their churches, when was already more than enough without.

Very interesting was my walk round the church, with the sacristan beside me, a handsome, kindly man, gentle and courteous, yet with a certain dignity in his manner, as of one who, though in a humbler station, knew well how to command. I liked the quiet firmness with which he rebuked the old women who would chatter too loudly in the transept.

As we did the round of the church we talked together. He told me how deeply he cared for knowledge and learning, how much he regretted that such things meant so little to so many people of his country. "They are like lambs who love to lie in the sun; and it is the sun we must blame"—he smiled at his jest—"if my fellow-countrymen are neither savants nor thinkers, and are too fond of sun to see the idea that their minds seize upon so quickly. That is why when we are young we do so well. I was often that some of our best presidents have come—Mr. Falli[illegible] among them—from the left bank of the Garonne." And with a bow the sacristan left me, to continue "my studies." He was the most eloquent of the many who have pleaded to me the meridional disinclination to hard work. There is a proverb extant: "The men of the Midi [illegible] the men of the north produce." The men of the north, I suppose, produced that proverb.

### Houses are Fascinating.

After the churches—perhaps even before the churches—her renaissance hotels are the greatest charm of Toulouse. And by "hotels" I mean houses, not hostels. Certainly they are most fascinating, both as specimens of architecture of their time, and as affording an idea of the magnificence in which the aristocratic princes of that day lived. Almost all styles of renaissance are to be seen, from that of the Hotel Bernuy—transitional from Gothic to the lightest and most graceful designs of the new manner—to the Hotel d'Assezat, when the architects had already lost some of the first pure enthusiasm with which they viewed Italian art in the days of Francis I, and onward into the less refined, though rich and luxuriant style of the Maison de Pierre, built in the days of Louis XIII.

The Hotel de Vieux Raisin, I think, gave me the greatest pleasure, so perfectly felicitous it is, as seen from the courtyard. The little loggia, daintily decorated, the windows all variously adorned, and showing open vistas of the palaster, and headstone, a new device of scroll, garland, or festoon. Here two maidens, bearing proudly and gladly their light lintel border; here a ball-headed, soft-winged cherub who have fluttered down, to rest awhile in these pleasant places. Here, again, are baskets of fruit, hanging bunches of grapes and wreaths of flowers—but any exquisite one fancies, decurred like love-lyrics that nymphs of the fountain write with milk-white fingers upon the walls of their watergrottoes. Elsewhere leaf-words are written in leaves so naturelike as almost to tremble in the breeze, and to make one instinctively look for a bird beneath the tortrid southern sun. Everywhere you will find in Toulouse, set down in stone among her palaces, such savory gossamer trifles as Joachim du Bellay and many Bellays were longing, during those same years, in song.

### Cathedral of St. Sernin.

As usual in churches elsewhere, the building is dark, being lighted by windows behind the triforium, and not by clerestory windows. The Romanesque manner did not relieve its main walls by distributing part of the weight along flying buttresses to the aisles; therefore it darted out high them very high, nor weaken them by piercing large windows. Toulousain engineers, however, never went very far much light within their churches, which was [illegible] than enough without.

The glass in the windows is, of course, comparatively modern, but the building is dark, being lighted by windows behind the triforium, and not by clerestory windows. The Romanesque manner did not relieve its main walls by distributing part of the weight along flying buttresses to the aisles; therefore it darted out high them very high, nor weaken them by piercing large windows. Toulousain engineers, however, never went very far much light within their churches, which was already more than enough without.

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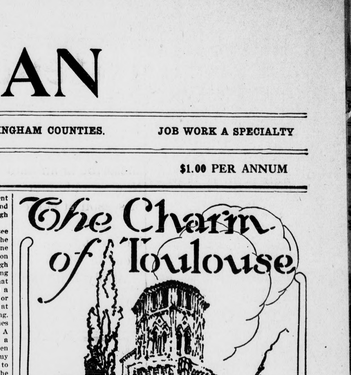

In the Museum Courtyard, Toulouse.

## The Charm of Toulouse

A WANDERER coming from Provence, westward, to the historic capital of Languedoc, and looking for the first time upon the ancient towers of Toulouse, may well wonder whether they are indeed old, so modern is the appearance of the red brick, after the gray-gold stones of the Roman Provence. Old, nevertheless, they are, though differing in style, as in color, from any thing to be seen in other parts of Paris.

The Toulousain gothic has a character all its own; for the true spirit of northern architecture—that of the soaring line—never became indigenous here, says a writer in the Christian Science Monitor. These southerners accepted it only as a fashion of the day to which concessions must be made; that granted, they proceeded at once to modify the style, to make it local traditions of a people that at heart loved a horizontal line better than an upspring one. So they declined to build interior vertical pillars—bricks, moreover, needed large stones and were very expensive—and instead they threw great vaults over wide spaces, broke up their towers into bays, generally mingled, in a very artistic fashion, the styles of the gothic and the Romanesque. These are points that strike one about the great cathedral of St. Sernin, and of course, the largest and finest building in southern style that is to be seen in France today.

### Cathedral of St. Sernin.

As usual in churches elsewhere, the building is dark, being lighted by windows behind the triforium, and not by clerestory windows. The Romanesque manner did not relieve its main walls by distributing part of the weight along flying buttresses to the aisles; therefore it darted out high them very high, nor weaken them by piercing large windows. Toulousain engineers, however, never went very far much light within their churches, which was already more than enough without.

Very interesting was my walk round the church, with the sacristan beside me, a handsome, kindly man, gentle and courteous, yet with a certain dignity in his manner, as of one who, though in a humbler station, knew well how to command. I liked the quiet firmness with which he rebuked the old women who would chatter too loudly in the transept.

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### Houses are Fascinating.

After the churches—perhaps even before the churches—her renaissance hotels are the greatest charm of Toulouse. And by "hotels" I mean houses, not hostels. Certainly they are most fascinating, both as specimens of architecture of their time, and as affording an idea of the magnificence in which the aristocratic princes of that day lived. Almost all styles of renaissance are to be seen, from that of the Hotel Bernuy—transitional from Gothic to the lightest and most graceful designs of the new manner—to the Hotel d'Assezat, when the architects had already lost some of the first pure enthusiasm with which they viewed Italian art in the days of Francis I, and onward into the less refined, though rich and luxuriant style of the Maison de Pierre, built in the days of Louis XIII.

The Hotel de Vieux Raisin, I think, gave me the greatest pleasure, so perfectly felicitous it is, as seen from the courtyard. The little loggia, daintily decorated, the windows all variously adorned, and showing open vistas of the palaster, and headstone, a new device of scroll, garland, or festoon. Here two maidens, bearing proudly and gladly their light lintel border; here a ball-headed, soft-winged cherub who have fluttered down, to rest awhile in these pleasant places. Here, again, are baskets of fruit, hanging bunches of grapes and wreaths of flowers—but any exquisite one fancies, decurred like love-lyrics that nymphs of the fountain write with milk-white fingers upon the walls of their watergrottoes. Elsewhere leaf-words are written in leaves so naturelike as almost to tremble in the breeze, and to make one instinctively look for a bird beneath the tortrid southern sun. Everywhere you will find in Toulouse, set down in stone among her palaces, such savory gossamer trifles as Joachim du Bellay and many Bellays were longing, during those same years, in song